BOOK OF REMEMBRANCE

JOHN A. BURT

4-17-30

Told me that shortly before the death of Joseph M. Tanner, he (Tanner) told Burt that President Wilford Woodruff had told him, the day would come when the leaders of the Church would have to run for their lives, so great would be the opposition to them, (presumably from within.)

Gazelam

4-23-30 at Farm Home.

He was handled for stating HJG had married plurally since 1914, which he did not state; but he could have stated truthfully. HJG married plurally since

20 1915 (His cousin, a Woolley girl, born

21 in same year as manifesto) who lived

22 in Los Angeles and her three children. She

23 is called his daughter. And also has so

24 married sine 1918

25

26 1931 Joseph F. has two children by

27 women who are not more than 50 years of age.

28 He sealed as late as 1914.

PAGE 2

1 2-26-31

2 During the life of Joseph Smith

3 and while Brigham Young, head of

4 the apostles was in England, and

5 was in great need of help, comfort

6 and counsel, Joseph Smith was

7 transported there from America. He

opened the door to the hall where the meeting was being held, and entered. Brigham Young saw him enter and knew him. He was seen and recognized by others who supposed he had descended through the roof of the building. This shows how the Lord can convey, by the power of his Priesthood, from place to place. When the Prophet left, he used the door through which he entered, tho Wilford Woodruff and others thought he ascended through the ceiling.

Dream of Gazelam related 2-26-31.

He was on west side of Main Street between South Temple and 1st South when he was met by Joseph F. Smith (who had died some time before.) President Smith said, "Loren, aren't you going to

28 the meeting?" (A solemn assembly

PAGE 3

1 being held in the Temple.) Loren

2 said, "No, I haven't been invited"

3 President Smith said, "Oh, yes, you

4 must be there; you are expected to

5 speak." President Smith then led Loren

6 into the Temple and to the door

7 leading into the Priesthood

8 assembly room. He opened the door

9 and told Loren to go in and go to the

10 stand. As Loren advanced toward

11 the stand he heard arguing between

12 Brother Talmage and others to the

13 effect that he (Lorin) should not

14 be there. He had been handled and

was not entitled to admittance. (This was before he had actually been handled.) The Voice of President Smith was heard from the door to the effect, -- "Oh, yes he is qualified to be here, -- go ahead Loren." Voice whispered -- "That is President Smith speaking." Loren walked to the pulpit and the voice of the Prophet Joseph Smith was heard saying -- "Lorin will now give the history of the Church from the underground days until present." A voice in the assembly said, -- "That is the Prophet Joseph

Smith talking;" and the brethren

who had been arguing against

Loren's admission into the

assembly, shrunk and shriveled up.

J. Gold Kimball

7-19-31

Related how at a sacred

meeting in the Temple, called by

President Lorenzo Snow, he (President Snow)

administered bread and wine

after the pattern set by the Savior --

breaking a loaf of bread in large

pieces; each person dipping

bread in the wine and eating it.

Gazelam

7-30-31

Apostle Carrington was re-instated

about six months before his death,

by Angus M. Cannon and Lorin C.

22 Woolley, with all former blessings.

23 He had been unjustly dealt with for

24 taking women as wives in England.

25 They were in the nature of concubines,

26 since he could not have them married

27 to him there.

28

1 A.N. Musser was a member

2 of the Grand Council of the Kingdom of God.

3 Such members are selected by Jesus Christ

4 himself and anointed by him.

5

6 President John Taylor said at the

7 Carlisle home to Loren C. Woolley,

8 "Joseph Smith as a resurrected being

guided Brigham Young across the plains and led him to Utah. His remains were not brought to Utah by wagon as many have supposed."

An officer in the church not living the Patriarchal law, cannot sit in judgment in a case of one who is living such a law.

The young people of today, who have not had the fulness of the Gospel preached to them, are not among those who will apostacize, as one cannot apostacize from a principle which has not been received.

Each woman-wife should have a home or a room she can call her own and have private access to.

Many taking plural wives and failing to live the principle -- their wives will be taken from them and given to others who are worthy -- among them, men who would have lived the principle, but could not because of physical or other handicaps.

"Thus saith the Lord God of Israel to my servants, the

Presidency and Quorum of the
Twelve; I am not pleased with
your work."

Gist of revelation said to have been received by Apostle Orson F. Whitney shortly before his death and rejected by President Grant.

Gazelam -- 33rd degree Mason of Scottish Rite Lodge, Washington, DC.

3 One of eight in NY, Wash, Chicago, St. Louis

4

5 12-2-31

6 Foundation of Salt Lake Temple was

7 of sandstone from Red Butte canyon,

8 against the protest of Architect Angell

9 and others; Brigham Young upholding

10 it. Later it was taken out and

11 used as the base of the wall

12 around the temple block.

13

14 Son of the Morning: -- Son of

15 light and knowledge. First Son.

16

17 Holy Spirit of Promise: Proceeding

18 from Holy Ghost, sealing with promise

19 such as those accepting Patriarchal

20 Marriage.

21

22 John Taylor said, -- Joseph and

23 Hyrum led the emigrants to Utah,

24 in their resurrected bodies.

25

26 ZCMI suggested by Bishop Edwin

27 D. Woolley, Hoofen, Eldredge and Jennings

28 in about 1859, but suggestion rejected

PAGE 8

1 by Brigham Young. Later President Young

2 inaugurated it and had Ward

3 Coops organized to be supplied

4 from the parent organization. The

5 13th Ward coop under management

6 of James Freize outgrew ZCMI

7 to the chagrin of Brigham Young.

8

9 HJG introduced a lady to a

certain Relief Society officer in California as "Sister Grant, and these are my daughters."

Brother Ballard saw the Savior in a dream, but not in reality.

President Snow once said that when he learnt the Prophet Joseph had weaknesses, it made him very happy, because he felt if the Lord would be patient with and forgive the Prophet of his sins after having seen him and had such wonderful manifestations, he would surely forgive him (President Snow) who had not been so greatly blessed.

1 Gazelem

2 12-3-31

3 Peleg was a great and

4 mighty Prophet who, with his

5 people was taken from the earth

6 as Enoch was.

7 Those like Enoch and Peleg, who

8 are faithful and are taken away

9 ascend away from the earth. This

10 earth descended from Kolob when

11 the fall took place. Some day all

12 the different parts will be returned,

13 this earth ascending to meet the parts

14 belonging to it, but more exalted

15 on account of obedience.

16

Celestial Glory: Compared with the sun. As at break of day, the sun appears mild and grows brighter and more intense each minute until noon-day, so shines the different degrees of glory in the Celestial Kingdom.

Man must enter all Kingdoms of Glory -- Celestial, Terrestial and Telestial by baptism and the accompanying ordinances. Until

he accepts such, he must remain in a Kingdom without a glory. It is reasonable to expect man to

advance from one Glory to another, else there would be an end to progress.

In the spring of 1887, while he -- Gazelam, was plowing in his father's farm in Centerville, and was rushing to finish the work, he was taken off the plow to run an important errand in connection with the Brethren, then in hiding. Upon his return the next morning, he discovered the plowing had been continued by unknown hands so that no time had been lost, and the team didn't indicate it had been worked.

At another time, the wheat in the field had been shucked in some miraculous manner.

24

25 Again, a horse being rode by

26 John W. Woolley, suddenly took sick,

27 when almost six miles from home. It

28 perspired and looked as if it would

PAGE 11

1 die. This lasted about an hour.

2 Nothing Brother Woolley could do for it

3 seemed to help. All at once, the

4 horse recovered and took its

5 rider home without trouble. It

6 was learnt that officers were

7 lying in wait for some important

8 papers being carried by Brother W,

9 and on account of the delay caused

10 by the sickness of the horse, they

had left and he reached his

destination without molestation.

"I ordain you to become a patriarch

when you have complied with the requirements."

Language used by President Joseph

F. Smith on head of Hyrum G. Smith.

Gazelam

2-17-32

Sections near Lees Ferry in

Arizona is hub of this inter

mountain country between Yucatan

and Canada. Set apart under

direction of Brigham Young by

John W. Woolley for the gathering

of the Saints. It is a choice land.

One acre will prove as productive as five acres here. One well will develop enough water for 1,000 acres. Here is the place water will bubble up in the desert as spoken of by Isaiah. Prayer circles of the Priesthood will be scattered from Mexico through that section to Canada, to keep the Asiatics and Europeans from overrunning this country.

Gazelam

3-6-32

Adam probably had three wives on earth before Mary, Mother of Jesus.

Eve -- meaning First

Phoebe meaning Second

Sarah meaning Third, probably mother of Seth. Joseph of Armenia, proxy husband of Mary had one wife before Mary and four additional after. James and John were some of Mary -- Jesus' brothers. Shem and Melchizedec are the same. Melchizedec meaning "Great High Priest. (Gen. 5:3) Seth began building of pyramid and Shem-Melchizedec finished it. If the measurements could be made

PAGE 13

with absolute accuracy, one could tell the day and hour the Savior will come.

Peleg took with him a greater amount of earth than either Enoch or the lost tribes. He was the greatest Prophet in the Adamic dispensation.

Joseph Smith was called Gazelam or one who gazes -- a seer -- and Baurak Ale -- both Adamic terms pertaining to his respective callings. At a meeting here since his resurrection, J.S. repeated the statement -- "Would to God I could tell you who I am." The saints are not yet prepared to know their prophet leader.

Joseph S. is probably a literal descendent of Jesus Christ, of Jewish and Ephraim lineage, the blood of Judah probably predominating -- the

ruling power.

Such revelations received by Joseph Smith was while in Carthage jail written by John Taylor, which in part, Gazelam

was permitted to see.

Adam at head of Adamic dispensation; Christ at head of dispensation of the meridian of time and Joseph at the head of the last dispensation. "Would to God I could tell you who I am!" Being a God, he is mingling with Gods and planning for his brethren.

John the Revelator is working especially for the salvation of people on the European continent while the Three Nephite Apostles are assigned to this continent. These apostles may be assigned from time to time to conduct mortal agents of God from place to place. When special work by such agents is necessary; such as setting Lamanites apart to special work, holding Grand Council meetings, et cetera.

F.M. Lyman received two additions between years June 1898 and October 1899. Three children born.

Tell the boys to be contented and not bossy.

President John Taylor could not go until Joseph F. Smith could get home from Honolulu for instructions. W. W. Cluff sent for him.

W.W. tried and dropped from Grand Council and forfeited the keys, not for issuing the Manifesto, but for betrayal of trust -- forsaking his family. Selected his last wife -- the younger one to live with and abandoned the others.

Six have held Keys to Kingdom:
J.S., B.Y., J.T., WW., J.W.W., and now L.C.W.

Six have held keys to Presidency of Church.
J.S. B.Y. J.T. W.W. L.S. and JFS., never passed

18 to HJG.

19 Six have held the keys to the Patriarchal

20 Order.

21 Joseph Smith, Sr., Hyrum, Uncle John Smith,

22 John Smith (son of Hyrum) JWW and LCW. We are now

23 in the seventh cycle of years.

24

25 "You dreamed a dream in the midst

26 of your slumbers and as fast as you

27 dreamed it came into numbers."

28 "Where did you come from?"

PAGE 16

1 "The wind bloweth as it listeth and

2 thou hearest the sound thereof, but canst not

3 tell whence it cometh and whither it

4 goeth."

Joseph Smith had predicted that a member of the Quorum of apostles would occupy a seat in the U.S. Senate. This was thought impossible by Judge Douglass and others. Reed Smoot was the means of fulfilling that prophecy

Butter as spoken of in Isaiah 7:15 means whole rich milk, while honey is native unadulterated sweets. The two of them are natural foods.

Ex-judge Charles S. Zane to Gazelam,

"If I believed in that principle as you and your father do, I would see the U.S. in hell before I would give it up. I would rot in jail before I would surrender it."

25 The largest faction of the church

26 membership will always be with Joseph

27 Smith and his assistants, and therefore

28

PAGE 17

1 the gospel will never be taken from

2 the earth or given to another people.

3

4 The Grand Council of the Kingdom of God

5 attended by such men as Bonepart, Gladstone and

6 Disraili in order to get their views

7 and purposes if government and the

8 reasons for doing certain things.

9 These men had as their ideal the

10 attainment of the Kingdom of God on earth.

11 Lenin, Trotsky and others had like motives

but lacked knowledge and ability to accomplish it.

Hoover apparently leans to Catholocism,
while Theodore Roosevelt was a member of the
Council of the Kingdom of God and entered the
Patriarchal Order of Marriage.

"I am glad we are at peace
with Mormonism. I would not have
it otherwise." Bishop Ashael H. Woodruff
to J.L. Broadbent, wife taken by
authority of WW in 1895, abandoned.

"Quala Wala" -- God be with us, Adamic
"Squeebe Oaba" -- I love you.

3-17-32 Attended School of the
Prophets today at home of J.L. Broadbent.
Instructed by Gazelam.

James H. Anderson present at a meeting of G.C. of K. of G. in 1914 without proper invitation and no business was transacted until he left.

Jesus Christ and Joseph Smith at such meetings, but not seen.

United States will likely declare the next war and will have all Europe against it. In all probability, neither Canada or South America or Mexico will fight against the United States.

January 1931, Gazelam

Generation is 100 years to us.

Temple at Jackson County will be built after the Great War.

Lamanite Prophet is laboring among

19 Lamanites in Yucatan. Been laboring

20 about 8 months.

21 The Three Nephites are laboring among

22 the Lamanites of South, Central America

23 and Mexico.

24 War can be over and temple built,

25 if the Lord so deigns by April 6, 1932.

26 About 2,000,000 Indians in Yucatan.

27 About 11,000,000 Lamanites in Mexico and

28 Central America.

PAGE 19

1 When the Lamanites commence to receive

2 the gospel, we will witness a nation

3 being born in a day, as spoken of by the

4 Prophet.

5

6 Gazelam 3-29-32

7 Christ was the first fruits of the

8 resurrection; also an example for all

9 time. He received from the grave (tomb)

10 the identical body he had in mortal

11 life and which was crucified. So will

12 all men receive their real bodies in

13 the resurrection but in perfect form

14 and all bodies will be or grow to be

15 the full stature of the spirit.

16

17

18 All the brethren, President WW and the 12

19 were examining into their lives and each

20 seeking the forgiveness of each other

21 and the Lord, and after several had

22 confessed their sins and weaknesses,

23 one, FML, declared he didn't feel

24 he had anything to repent of as his

25 life had been carefully conducted,

whereupon, President WW asked him to stand up and take a position in the center of the circle of brethren. Then

PAGE 20

requesting him to slowly turn around, directed the attention of the brethren to him, requesting them to watch him -- a perfect man, who at any moment might ascend and leave them. FML, Jr. had the novel experience of emerging from a dark alley leading onto 2nd South between West Temple and Main Street, nude, and in that condition, running east and north to his home near the midnight hour. He had been peeking in on one of his

13 brethren, acting as a spy with

14 reference to polygamy.

15

16 He that blasphemeth against me

17 or those whom I have anointed, shall

18 come under condemnation and will

19 be damned." J.C. to J.S. after

20 personally anointing him in the

21 Spring of 1831.

22

23 Wives of Jesus Christ who shall declare his
  generations:
24 Martha -- Industry
  Mary -- of God
25 Phoebe
  Sarah -- Sacrifice
26 Rebecca -- Given of God
  Josephine -- Daughter of Joseph
27 Mary Magdalene
  Mary, Martha's sister.
28

To be the head of a dispensation seven wives are necessary.

Keys of the Kingdom -- patriarchal order, must have five wives.

President of the church, three wives.

April 8, 1932

During last night, Gazelam at home of Joseph L. Broadbent, claims to have been visited and conversed one-half or three-quarters hour with one of the Three Nephite Apostles and was by him conducted to a temple in Yucatan, South America that was built shortly after the days of the savior in mortality. It's about the size and architectural design as the Salt Lake Temple. No ordinance work is being done in it, but apparently three Lamanite Chiefs have charge of it. It is meticulously

kept clean. Its location is not known by the nations generally. One of the chiefs spoke of having seven wives and one five. It took almost two hours from the time Gazelam left his rooms until his return. He was sleeping with John W. Barlow and during the night was seen to be missing by a member of the household who looked in the room.

PAGE 22

While there, Gazelam was introduced to a congregation of about 300 people who were awaiting instructions on the Gospel. Some had become dissatisfied because of the attitude of our brethren here, their forked way of talking, one thing for

7 the white man, another for the Lamanites.

8 Gazelam was previously taken there

9 and introduced to the leaders by the

10 Prophet Joseph Smith under the

11 direction of our Lord.

12 These people of Yucatan are white,

13 having Nepite blood preminantly in them. They are

14 intelligent and fine people. They are

15 dissatisfied at the seeming change of

16 attitude of President Ivins since he

17 came here, and do not trust his son,

18 Antone now. They want and insist upon

19 the fulness of the Gospel.

20 Nephi was the name of the apostle who

21 came for Gazelam.

22

23 Mohonri Moriancumer -- the "Brother of Jared."

24

25

26

27

28

PAGE 23

1 May 12, 1932

2 Two Jewish brethren have been

3 translated in our day and are now

4 working among the Jews. This happened

5 recently -- one within a year ago. Member

6 of Grand Council of K of G.

7

8 In the Lees Ferry section, Arizona

9 is the principle place where Jesus

10 met the people after his Resurrection.

11 -- Gazelam.

12

13 "Father cannot bring to pass

14 the things that are shortly to transpire

15 with men in power who have openly

16 or secretly, directly or indirectly

17 raised their hands against plural

18 marriage." -- John A. Burt, claims to

19 have been told this by Joseph Smith

20 in dream or vision.

21

22 From Gazelam 5/19/32

23 Shortly before being murdered, Joseph

24 Smith said: "I am going to take my

25 place in the heavens," until which time

26 John Taylor didn't have a clear

27 understanding of who J.S. was -- one of

28 the Gods.

1 "Not that which you have, but that

which you seem to have shall be taken away from you and given to he that hath" -- meaning the wife or wives whom he is unworthy of.

"Not the wisdom of the wise, but the wisdom of them who think they are wise shall perish."

He that will not provide for his loved ones is worse than an infidel, carries the meaning that provision has reference to embracing the fullness of marriage, else the family organization is not complete and happiness cannot result.

Temple work done by unmarried people is only effective as they complete the marriage relation as the man is not without the woman, nor the

22 woman without the man in the

23 Lord.

24

25 1st Anointing -- To become, et cetera

26 2nd Anointing -- Definite Blessings

27 3rd Anointing -- By the Lord himself.

28

PAGE 25

1 Those who have not taken their wives through

2 the veil will have the privilege of doing

3 so, if faithful.

4

5 "And it shall come to pass that the

6 noble of my spirits shall be received

7 to come forth in the last days to

8 fight the fight."

"O Ye of little understanding, how oft would I have taught you, but you could not receive it."

An elect person is one whose anointing and blessings are such as to enable him to resist the temptation of Satan.

Gazelam May 25/32

The time spoken of to which the righteous would flee for safety and where the many will be safe is the region occupied by the Saints in the Rocky Mountains, according to instructions from Joseph Smith, Brigham Young, John Taylor, et cetera.

Those who are living the law and engaged in setting the church in order from now on will not have to shed blood. The wicked among the Mormons, as in the world, will slay the wicked.

President Taylor said on different occasions that these mountains (Wasatch Range) are full of gold and when it is needed, the Lord will bring it forth.

"I would rather be a doorkeeper in the Kingdom of God than President

of the Church." -- John Taylor.

Brigham Young stated in substance,

"The gentiles will open up the mines which will later be closed, after which the Lord will direct the Saints to re-open them, take the treasures to be used in building up of Zion."

Those who charge the Saints usury will lose what they have as well as what they seem to have and they will go to hell cross-lots.

"Be ye wise servants" (not serpents) and harmless as doves," is proper rendition.

Gazelam 6/12/43

James and John the lesser, sons of Joseph of Armenia by his first wife -- Mary, being his second wife. He had other wives -- 16 in all, including Mary. John the Revelator, Sam and Isaac, sons of Joseph by Mary, Mother of the Christ.

John the Revelator took Jesus' wives at his (Jesus) death.

John the Revelator under directions of Jesus Christ taught Joseph Smith the pattern of the Garment. He cut out a pattern and had Joseph Smith cut one out to know that he could do it.

The collar is the crown of the priesthood.

Those discarding garments after having worn them, cannot again wear them unless authorized to do so by proper authority.

Garments may be rolled up on the legs and arms to avoid dirt when occupied in such work and to avoid the gaze of wicked people. "What is muddier than the gaze of the wicked?"

My son, Orson, blessed to understand the planets, et cetera.

John the Revelator held keys of Patriarchal order from his father, Joseph, and those given special work in connection with this Patriarchal calling and who remain true and faithful are generally of that lineage.

"Fasting" is Adamic from Kaluka, and means Prayer or Praying as expressed in the Hebrew, or feasting. Jesus fasted for 40 days and nights but did partake of food, to sustain his body. In other words, he was praying and communing with the Father, 40 days and nights, after which he was left to be tried of the devil.

Joseph Smith got much of his great knowledge through such fasting or prayer, which would last for a week at a time, but he partook of food sparingly during the time as did Jesus during his fast or prayer.

Gazelam -- 6/21/32

President Smith claimed it was revealed to him by mouth of his Uncle Joseph Smith, the prophet, that the offices in the priesthood, such as Deacon, Teacher, Priest, Elder, Seventy, et cetera were but appendages to the Priesthood and that the Priesthood itself must be conferred before the office is given. Thus the present plan is in error -- the plan of ordaining a man to the office merely.

President John Taylor, learning from President Smith of this revelation said "of course that is the proper order; i.e., to confer the priesthood before

ordaining to the office."

Apostle Ballard claims to have been vested by Jesus Christ and have so testified -- whereas it was a dream manifestation and he (Ballard) has never been anointed by the Savior.

Gazelam

Over $17,000,000.00 Sugar Bonds purchased at 39 3/4 now have church guarantee.

4

5 Isaac Woolley testing out law of

6 polygamy in circuit court, Philadelphia.

7 Judge a polygamist.

8

9 Charles Davis a P member of K of G.

10

11 "My God, what have I done?" WW

12 "You have entered into an agreement

13 with death and hell!" JFS at signing

14 of manifesto.

15

16 Joseph Smith walked over the Mississippi

17 River from Nauvoo to Montreal, after

18 boat capsized and other brethren

19 remained for another boat, -- so

20 said Grandpa Edwin Woolley, Samuel W. Richards

21

22 Sanhedrin -- 70 members. Adamic = "God's

23 power on earth."

24

25 Knights of Columbus in Temple. Members of

26 G. Council in School of Cardinals.

27

28

PAGE 31

1 Speakers: Hickory, R.N. Buckman and

2 Jules Shepherd

3

4 Thought:

5 When the church is set in order,

6 I look for the Josephites -- those who are

7 sincere, at least the majority of them

8 to come and acknowledge their error

9 and join the real church. They cannot

10 be expected to do so now as we along

with them are out of order. In fact,

we may be almost as far out as

they are. We must set our home in

order by inviting them in.

JMM

Gazelam 7-22-32

R. Smoot and immediate family

received $25,310 from government last year

ending June 30, 1932. $5,000 per year

from church.

At J.L. Broadbent's with L.C. Woolley

John Y. Barlow, Dr. LeGrand Woolley

and Charles F. Zitting. Great

blessings conferred. Great H.P. not

pertaining to church but to K of G.

Sacrament passed or administered according to word of God and as the Savior did it.

Joseph Fielding Smith 7-24-32.

"The Lord is not pleased with this people. His anger is kindled against us. He is going to punish us unless we repent."

I say "amen" to the above. It is true.

J.W. Musser

Gazelam, 8-17-32

Apostle Hyrum M. Smith made requisition for 100 experienced men who were qualified to preach the fullness of the gospel in the European

mission. A canvas was made and about 150 such were found, only about one third of whom could take such a mission and bear their expenses. However the Quorum of the Apostles didn't favor sending that class of men.

"If I was running the thing, I would recall every American missionary from every foreign country outside of the American Continent, and have them

coming home before the coming October conference. It would likely save them a great deal of trouble in getting out of these countries

by starting now."

Dream or Vision: August 16th, 1932, answering prayer as to what was about to happen.

Turmoil in all parts of eastern continent.
Rape, murder, disease and devastation
reaching from there to here. Congress in turmoil
fighting each other, knifing one another,
spots in the intermountain
region infected but carnage not so general.
Power of the Priesthood here save the country
from utter destruction.

College of cardinals -- 70 men. The
elective power for Pope, et cetera.

August 25, '32. At School of Prophets.

A father living the law must be
consulted before his daughter can be
married to a man and his consent

25 obtained.

26

27 Paul was married and had several wives,

28 President Taylor said.

1

2 Priesthood gives authority but

3 it takes the appointment to properly

4 exercise that authority.

5

6 Keys of the Patriarchal Order of

7 the Priesthood are not necessarily

8 held by the Presiding Patriarch of

9 Church.

10

11 Gazelam vision of several years

ago. Saw multitudes of people trying to get in the Temple, through the south gate, where guards were stationed to admit only those entitled to entrance. At the entrance of the building, two other guards were on duty to still further do the sorting out. And part way up the stairs and inside the building, Lorin C. Woolley stood on guard. He partly dosed and had someone call "Loren" in a loud voice, and awakening found many people attempting to get by him who had to be turned back. Then he was called by Joseph F. Smith and his father, John W. Woolley to leave there brethren on guard, and to go up to them. He did so and was conducted into a

spacious building, exceedingly large, almost like a State in size where beauty and grandeur prevailed to an extent indescribable by human language. Finally he was directed to return to his past, and on returning, he beheld the three men on duty, but before reaching them, the vision ended.

In relating the vision to his father, John W. Woolley, he stated: "My boy, I expected to stay with you, but you will have to take the load alone."

Neither Orson Hyde or Orson Pratt were members of the GG of K of G.

18

19 9/2/32 Sin infested New York, Chicago,

20 Las Angeles, London, Paris, Berlin,

21 Tokyo and Peking.

22 Babylon means confusion, and any

23 large city where sin predominates.

24 All about to be destroyed.

25

26 David still in hell, but there preaching the

27 gospel and rejoicing in his blessings. Will

28 have wives given unto him by the Lord.

1

2 Church and its members come

3 under condemnation in voting to

4 sanction President Grant's statement in

5 April 1931 Conference to the extent they

6 did it understandingly, though who in

7 their right mind and who have been taught the law

8 and who have read the law and

9 voted to sustain President Grant will come

10 under condemnation.

11 Suggestions.

12 Manchuria has been recognized as

13 a separate government by Japan. From

14 this event, much is apt to happen. The

15 ruler is 1/2 Jap and 1/2 chinaman, though

16 understood to be full Mongolian. Jap represents

17 there are only 100,000 Japs there, while the

18 Lord says there are 1,000,000. This government

19 will declare war on China, and as

20 it is not a member of the League of

21 Nations, it can't be stopped by the

22 League, but Japan will fight the battle.

23 Then likely Russia will enter and

24 become involved with England who will

25 be protecting India -- Bear and Lion will

26 come together. Germany and France may

27 combine against U.S. France is for

28 gold, England for India.

29 Hoover is likely to lose in the election.

PAGE 37

1

2

3 Should he win, may never take his seat. Most likely

4 won't.

5 Franklin Roosevelt is much like

6 his cousin Theodore was. He believes in

7 religious liberty and those who live the

8 Patriarchal order of Marriage have a

9 religious right he claims cannot be

10 interfered with under the constitution.

He has been consulted and has promised to do the right thing if elected.

Roosevelt's split with Taft was over matters pertaining to Mormon Church and Kingdom of God.

Lincoln forfeited his right to the blessings of the Lord by signing the Culom bill against polygamy and threatening to destroy the other "twin relic" of barbarism -- polygamy -- when he got thru with the slave question. He broke his covenants which were very sacred and specific. Other presidents, such as Taft, Wilson, Hoover and Curtis have broken their covenants.

Brigham Young said Lincoln would not live to carry out his threat against the Mormons. He did not.

Reed Smoot has been tried in the balance and found wanting

1

2

3 September 27, 1932

4 Instruction to the five.

5 You will have the weight of this

6 world upon you and one of you will

7 have to stand alone. Joseph S. laid his

8 hands upon the heads while JT set them

9 apart or acted as mouth. JS expressed

10 surprise that Geo Q.C. didn't know LCW

11 had been an apostle for several years.

12

13 Russia: Jews there are seeking to

14 establish the Order of Enoch, but are

15 starting wrong. When the Gospel of

16 the Kingdom is preached in fulness,

17 the Russian Jews will accept it and

18 a nation will be born in a day.

19 Flag

20 Flag of U.S. is as much inspired as

21 was the constitution. It is the flag of

22 K of G. The blue field meaning God's Kingdom.

23 Stripes: Purity of government and shedding of

24 blood if necessary. Stars: representing the

25 nations coming in under it.

26

27 Melchizedek and Shem the same.

28 King of Salem -- went up as did Enoch. Many

29 wives like Solomon. Chinese are of Shem, as

30 are the Mormons, but by a different mother.

1

Expect Church to be set in order and law and testimony to be sealed up very soon.

Law against Bible polygamy decided unconstitutional. $100,000,000.00 prepared to fight for rights.

Russia will likely fight for the rights of the Jews, and the Bear will put its paw on the Lion. Jewish money will make the war possible and will be controlled by the Priesthood. Jews are friends. Catholics are enemies.

10/6/32

Hyrum Smith had been set apart by Joseph to succeed him in the Presidency, and Brigham had been promised that he

would some time come to the Presidency. When Hyrum, thru his death, failed to be President, Joseph's mantle fell upon Brigham. He looked, talked, and acted like Joseph.

Each President of the church has designated his successor, before death, and passed on the keys of the presidency of the Church, except in case of Heber J. Grant,

PAGE 40

whom Joseph F. Smith designated, but didn't confer the keys, he taking them with him.

"I am going into the heavens to take my place," remarked Joseph Smith a few days before his martyrdom. "I am rolling the burden off onto you brethren,

10 but I will assist you."

11 There are more of the valiant spirits

12 reserved to come forth in this day, than

13 came anciently, because the work now

14 calls for more strength and power.

15 It is likely that the faithful will not

16 wait long after death before their

17 resurrection and they begin the preparation

18 to create worlds for their

19 children.

20 Thought: While in spirit, is it not

21 possible that we beget spirit children,

22 and have a host of them there -- our

23 children and descendants ready for bodies

24 on an earth that we shall shortly prepare?

25

26 10/18/32 Halloween is a corruption

27 of Elohim, having reference to the

28 evening -- October 31st -- supposed to be the date when

29 Elohim said, "Let us go down and make an earth."

3 10-19-32

4 In 1886, John Taylor and company

5 including George Q. Cannon, clerk John

6 Nuttall and others stopped at residence

7 of William H. Hill in Mill Creek for about

8 three weeks, going there from residence of

9 Brother White or Carlile, and before he

10 went to Centerville, John W. Wooley's

11 house. While at Hill residence, he

12 dedicated the place as one of safety for

13 Brother and Sister Hill and family and

14 their posterity, and while there he was

15 visited at least once by the Prophet

16 Joseph Smith. -- Gazelam.

17

18 To show the prophetic gift of John

19 Taylor -- at one time when Sam

20 Gilson had arranged a death duel

21 between himself and Sam Bateman, one

22 of President Taylor's guards, to take place

23 on Redwood Road, between Centervile

24 and Salt Lake, President Taylor, knowing

25 Bateman's temperament, and determination

26 and absolute fearlessness, didn't try

27 to dissuade him from the act, but

28 instructed Lorin C. Woolley to go

1 to a certain place in the road where

2 the meeting place had been arranged

PAGE 42

3 for, and in a clump of willows, he

4 would find three or four men with double

5 barrel shotguns, lying in ambush

6 to kill Bateman before he could draw

on Gilson. He told Woolley to go and route the skunks out of there and send them down the road south. He did so, finding three men lying in wait, and drove them off. They left their guns and went down the road and Sam Gilson didn't show up. A bloody tragedy was averted.

At times, even during a meal, President Taylor would stop eating, and designate one of the Brethren on an important mission to save a life, or help someone out of some difficulty or accomplish something necessary, saying, "You must leave now and not wait to finish your meal." He appeared to have all the gifts of a Prophet and Seer and was always on the job.

Two houses were dedicated for a place where Jesus can come to abide and

27 bring with him his wives or friends --

28 Home of Lorin C. Woolley, so dedicated

29 by John Taulyr and home of J. Leslie

PAGE 43

2 Broadbent, dedicated by Lorin C.

3 Woolley. (October 18, 1932.)

4

5 10-27-32

6 The apostacy of Thomas B. March began

7 over a pint of strippings his wife took

8 without authority.

9

10 Jesus glorified the father by

11 raising children to his name.

12

13 Mountains have been raised up on

earth's surface to hide and protect a sacred place from desecration, and the time will come when through faith and the power of the Priesthood, they will be removed by God's servants, whose right it is to possess or occupy such places. Mt. "Tabby" in Uintah basin, was seen in vision to be removed.

11-3-32

Methuselah begat Homer at 910 years of age

Kulo Puloloa -- Abrahamic -- God bless you. I am well. How are you?

1

2 Kingdom of God organized winter

3 of 1843-4 by Joseph Smith when Grand

4 Councel was fully completed.

5

6 Jews of Palestine and Mohammadans

7 uniting against England. Latter of

8 Hagar, and former of Sarah. Mohammed was

9 a Prophet of God, but not the person

10 his followers considered him.

11 Three Jews now laboring under K of G

12 in Jerusalem among Jews and Mohammedans,

13 named Wickersham, Rosenbaum and Izenstein.

14

15 Revolt in England. Trying to assassinate

16 King George. Former Premier heading the

17 revolt -- seen by Gazelam.

18

19 Unless we return the Phillipines, Japan

20 will take them from us, thereby causing

great embarrassment to us. She will take

them anyhow.

Morrison resigned to allow J.R. Clark

to become ambassador to Mexico,

and Clark has been keeping Japan back

from invading Mexico.

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11-8-32

T.R. joined Church, received Endowments

shortly after ascending to Presidency after

death of McKinley.

Black Hills, Wyoming.

Joseph F. Smith and John W. Woolley Endowments.

Presented Honorable Member of Earth in Grand Council

8 to G.H. Priest, living Patriarchal order, conf.

9 Member of Church.

10 Coolidge, Hon. Gentile -- Grand Councel

11 One vacancy and four vacancies among

12 members. C. electioneered for Hoover

13 under protest, but by requirement. Pak order.

14 Mrs. Roosevelt in harmony with her

15 late husband, and entered campaign under

16 request.

17 Look for the earth to be so wasted

18 with calamities during next four

19 years, the Lord will come and

20 reorganize the government.

21

22 11-9-32

23 Manifesto of WW shortly before

24 this was issued WW was shown of

25 the Lord in Vision two courses:

26 First, stand for the Law and let the gentiles

27 and Government confiscate both church

and individual property, and leave the battle

for the Lord to fight.

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Second, issue the manifesto, hold on to the property, but open the way for whoredom and destruction among the people, the result of rejection the purified law of social conduct.

He was prevailed upon to choose the latter course by such men as:

George Q. Cannon

W.W. Cluff of Coalville

Peery of Ogden

Abraham Hatch of Heber

Henry Dinwoody

Murdoch of Beaver

The Sharp Family

Opposition to this course was voiced by such wealthy men as Horace Eldredge, William Jennings and George Romney.

The opposition prevailed and whoredom is rampant through the land and the faith of the Saints has been greatly weakened.

Revelation: Special brethren have been appointed and set apart to receive revelations and special directions on special subjects, which, after being approved by the mouth-piece of God, are made official. Thus

Wilford Woodruff by appointment received the revelation of 1880, his special mission being to get the Word of the Lord with reference to our enemies and the course to be pursued to thwart their evil designs.

Lorenzo Snow's mission was pertaining to the finances of the church, tithing, et cetera. Joseph F. Smith and others had other special callings.

Sanhedrin

Joseph Smith

Brigham Young

Heber C. Kimball

Hyrum Smith

Edward Partridge

David Patten

Joseph Stockbridge.

1st seven selected in this dispensation, D&C 84 1832

21 Joseph Smith

22 Hyrum Smith As it stood

23 Brigham Young in 1844. See

24 Heber C. Kimball Historical Record

25 Willard Richards Page 515

26 John Adams.

27 Newel K. Whitney

28 William Law (lost by apostacy.)

PAGE 48

1

2 John Taylor

3 John W. Woolley

4 Lorin C. Woolley As it was in

5 George Q. Cannon 1886. Later

6 Joseph F. Smith Lorenzo Snow was

7 Wilford Woodruff added to fill a

8 Charles H. Wilken vacancy.

9 John Smith

10

11 Lorin C. Woolley

12 JLB

13 JB

14 JWM 1932

15 CSZ

16 LeG W.

17 Lewis A. Kelsch

18 Four keys to Priesthood.

19 First keys to the Priesthood held by the

20 Savior in ordination of Sanhedren or the 7.

21 Second -- as coming from the above, Keys to

22 Kingdom of God.

23 Third Keys of the Presidency of the church

24 Fourth Keys of the Patriarchal Order.

25 The latter presiding over the church (No.3)

26 but in turn being presided over by the first

27 keys of Priesthood.

28 Meaning of term "Purity of Heart" as

29 used in Revelation of 1880. Sexually pure.

PAGE 49

2 11-25-32

3 Regarding my servants to whom I have

4 called to this labor; men shall speak

5 evilly and do all manner of things

6 against you, and those who seek to serve

7 me, but if you continue faithful to

8 the covenants that you have made with

9 me, it will be to their shame and

10 your triumph.

11 Covenants: Life, property, wives,

12 children, friends and all that God has

13 given me are on the altar.

14

15 Mammon of Unrighteousness: Those who

16 are not of you but who are bound

17 together with an oath to uphold the

18 inalienable rights of men. Free-Masons.

19

20 Anarchy may be manifested in

21 Streets of Salt Lake and other cities of

22 100,000 people or less before March 4, 1938.

23 The wars LCW saw in vision are

24 now shortly to be brought to pass.

25

26 12-7-32

27 Friends of Priesthood have organized

28 jurisdiction, their authority coming direct

29 from God. Others receiving the Priesthood

2 receive it from the Friends and it is a

delegated Priesthood.

All male members above the calling of Elder must live the Patriarchal law to qualify them for their callings, otherwise their priesthood may be called into question by Friends. To teach fullness of the Gospel as a Seventy is to do, he must first have lived the gospel.

Children dying before reaching the age of accountability are subjects of the K of G. Those not born under the covenant becoming servants to the faithful, while those burn under the covenant may become a part of their parents' kingdom and raise up seed for the glorification thereof, but can never become Gods; as is also true of those LDS who fail in mortality to live the fullness of the Gospel.

23 They may through vicarious work be

24 permitted to help their parents who

25 were faithful. Status before we come

26 here determines our final exaltation.

27 144,000 are to be Gods. They were

28 true in spirit and will remain true

29 here.

PAGE 51

1

2 12-15-32

3 John W. Woolley through the power of faith and

4 the priesthood he held, called one of his

5 wives up, a resurrected being, some months

6 before his death.

7 Jesus was first fruits of the

8 resurrection and none were resurrected

before him. His body came up as it was laid down, every particle of it. We will all receive the identical body we had in mortality. Jesus was the perfect type.

Ancient worthies who lived before Jesus didn't die, but underwent a change, until Jesus came, when they passed thru death and came up at the time Christ was resurrected.

Elders who drown while on missions are generally those who have taken their garments off to swim.

Apostle McK wanted LCW to go with him to his home and teach his family the fulness of the Gospel, a thing Bro. McK could not do, he said.

Wine purchased from the enemy at Kirtland for sacramental purposes was poisoned, hence people were permitted to use water until they could make

29 wine that was pure.

PAGE 52

2 Unfermented juices are not wine

3 as spoken of by the Savior.

4 Abraham was required to offer

5 up Isaac as an atonement for the

6 sin of permitting Sarah to cast Hagar

7 out after becoming Abraham's wife.

8 Abraham, Isaac and Sarah all

9 understood the matter. By consenting to

10 it, Isaac became the heir and the

11 family head, after Abraham. It was a

12 principle of blood atonement.

13 See J. of D. Vol 4, page 120.

14

15 International Bonding Syndicate

16 of NY, Cleveland, Philadelphia and

17 Chicago. Church banks

18 Jabez Woolley K of G

19

20 Talent (Adamic) Woman.

21

22 Gazelam looking to see if he had betrayed

23 a trust. No. Or any of the Friends.

24 "Up to your old tricks, aha -- hunting for

25 a needle in a haystack. No use, it can't

26 be done." All present, gen. authorities

27 tainted -- Golden least of all.

28 T. Dream: Officers after him. Called for

29 him in a loud defiant tone. He ran into

PAGE 53

2 their midst and defied them. They

3 slunk away. Related 12/29/32.

4

1/5/32

Ex-president Calvin Coolidge died
suddenly today of heart failure. He
was a member of the Grand Council.
An "honorable man" and did yeoman
service. Held Priesthood.

Jan 23 -35

Dec. 23, 1882, Friends as follows:

John Taylor

John W. Woolley

L.W. Shurtliff of Ogden.

I.O. Smoot of Provo

Middleton of Ogden.

Lorin C. Woolley (Ordained.)

Joseph F. Smith (Ordained.)

Adam, JC and Joseph Smith each had blood
shed in his respective dispensation for sins

24 of people of that dispensation. Blood

25 atonement.

26 Nature of forbidden fruit: Sexual.

27 144,000 are to be Gods and some others

28 can so become.

29 John Taylor spoke of time when the

PAGE 53

2 constitution of the United States would

3 hang by a thread, the fullness of Priesthood

4 would also hang by thread. (LCW) was left

5 to bear burden.

6

7 January 23 1933

8 Oswald Brainich to preach the

9 Gospel of K and exercise power if he

10 returns to Europe, baptize.

11 JWM, JLB, JYB.

12

January 25, 1933

Gerhard Bohnke, Melchiszedek Priesthood and Elder. JWM

At 1886 meeting, John Taylor said:

Kings and Queens and the rulers of the earth will pay tribute to some of you and your associates.

Those who take part in casting you out and are vicious, their names shall be blotted out from the Book of Life. (HJG and JET).

Feb 9 '33

J.E.T. tried to get J.W.W. to send a plural wife to him in March 1900, but was refused. "He either has more than one wife, or, according to his manner of living, should have."

2/16/33

JFS resurrected. Seen in Temple within past two years and shook hands with certain parties.

Satan cannot imitate voice of God's messengers and deceive the Priesthood.

Pray for guidance in the S of P. Ask for light, strength, and wisdom to live so as

20 to claim the promise of the Lord to "fight

21 our battles," and then claim such blessings.

22 Pray for all the constituted authorities

23 in the Priesthood, the world over, that

24 the church authorities might live to

25 finish their work and that the

26 church may speedily be set in order.

27 Protect the Saints who are threatened with

28 deportation for living their religion.

29 Jan 26 '33

30 Since organization of the 7, judgments

PAGE 56

3 in the earth have rapidly increased. Do not

4 expect another Presidential Inaugural

5 under present form of Government after

6 March 4, 1933 and this may yet fail.

Father (AMM) took active part in opposing Manifesto idea, before it was finally adopted, preferring to let the enemy take the Temple, et cetera to surrendering the Gospel. GQC favored passing the document, get statehood, then repudiate by enactment of laws the anti-polygamy statutes.

Isaiah's prediction fulfilled concerning agreement with death and hell, and hiding behind a refuge of lies.

March 2, 1933

Warning to leaders not to denounce polygamy at coming conference and to read 98 Section of D&C. "You have gone far enough." HJG need not go to NY but can

27 walk over to 7th of and need not go to Oregon

28 but may visit them both in California.

29 He is losing his memory.

PAGE 57

2

3 LCW died October of 1934

4 March 9, 1933 War

5 War imminent between Japan and United

6 States. 50,000 Japs recently sent into

7 Mexico to colonize. About 200,000 Japs

8 there now. They will likely take

9 West Coast making San Diego a base.

10 Russia has so much of the blood

11 of Israel, millions will likely receive

12 the Gospel when the time comes, after which

13 there will probably be a financial fight

14 between Russia and England,

15 the former attacking India and winning.

16 MARTYRS

17 Gazelem 3-11-33

18 In the early fifties, Brigham Young said

19 substantially as follows:

20 "After me will come a man to lead

21 this people who will die a martyr.

22 He will give his life for the same

23 principle that Joseph Smith did; and

24 after his time, men will be raised up

25 who will offer their lives for the same

26 principle and they will become martyrs

27 tho they may live to see the second

28 coming of Christ."

PAGE 58

1

2

3 In Brigham City at a conference

in 1882, probably in early May, George Q. Cannon stated in substance:

"When the constitution of the United States will hang on by a thread, it will not be politicians or statesmen, or political parties that will save it, but it will be saved by the Priesthood of God, if it is saved. This was made in the name of the Lord and endorsed at the time by President John Taylor.

President Cannon, talking further cautioned the people against placing reservoirs in the mouths of the canyons, and building their homes below them, for he stated the storms will cause the reservoir to break and destroy both life and property. He said he would not have a home under such a water system.

24

25 Wickersham

26 Rosenbaum

27 Izenstein

The three Prophet Jews in Jerusalem. (See page 23 and 44.)

28 Lamanite Prophet in Yucatan, Laboring among

Lamanites Lorin sustaining. . . 1930. 3 Nephites

laboring in So & Central Amer & Mexico

Flood warnings

2

3 PAGE 59

4 March 30 '33

5 George Q. Cannon used to teach

6 those partaking of the sacrament

7 who rejected any principle of the

8 Gospel that has been revealed,

9 ate and drank damnation to their

10 souls. He once forbade a Sister

11 in San Diego, California from partaking

12 of the sacrament because she openly

rejected the principle of Plural Marriage. She and her husband afterwards left the church, which President Cannon approved, as by so doing their condemnation would not be so great as in staying in and rejecting part of the revealed light. Sacrament introduced into Sabbath Schools by George Q. Cannon a mistake.

Brigham Young and also John Taylor, each predicted to Lorin C. Woolley, the day would come when in consequence of his trying to live his religion and do his duties "those whom you have befriended and done good to will call you all kinds of names and

4 endeavor to tear you down and

5 destroy your usefulness." He was

6 advised to bear such injustices

7 patiently and the Lord would fight

8 his battles." That day has arrived.

9

10 April 5: In the days of Peleg, the

11 earth was divided so says the Bible.

12 Peleg was a great Prophet. He was

13 persecuted by those who claimed to

14 live the Gospel and was vilely used

15 and abused, even to having been

16 unsexed. He forgave his traducers

17 and persecutors in accordance

18 with the principles laid down in

19 Section 98 of the D&C., not only

20 four times but even to ten times.

21 Then they were stricken tho claiming

to be Saints of the God, and went to

hell, while he and his faithful followers

were taken away on their part of earth

as was Enoch. After being unsexed

by the hellish fiends, his body was

restored or renewed, in accordance

with the Lord's promise in D&C 84,

and he became the father of 25 children

after being renewed. He had 61 wives.

What a prophet!

The judgments are upon the earth and

the scourges are reaping their deadly

harvest. Water springs heretofore

pure and sweet in parts of Massachusetts

and Washington have become foul

and unfit for use, causing much

sickness. Expect water in Utah to become poison thru the efforts of Doctors to purify them thru chemical addition, and thus the scourges will increase.

The air is cursed for travel as is the waters, and in fact all manmade and man governed travel methods are cursed and great destruction is in the offing.

Law of Sarah: Sharing husband with another wife or wives.

Gazelam

Temple of Jackson County to be built before 1936, perhaps by next April (1934). Saw temple lot swept clean -- being cleaned by hundreds of

30 men with rakes, hoes, et cetera.

31 Seven wives necessary.

PAGE 62

4 Joseph Smith prophesied they (the Saints)

5 would be using the Temple

6 (Jackson County) within 100 years from

7 October 1834.

8

9 Lorin to live:

10 John W.W. promised he would live

11 thru the millennium before he saw death.

12 President Taylor said, "Lorin, boy,"

13 with hands on my head, "Your spirit

14 will not leave this place until the

15 end of the millennium, then you

16 will be one of those who will be

17 changed in the twinkling of an eye."

18 Brigham Young said, "You will

19 be one of those who will not see

death until after the millennium."

Succession

Joseph Smith designated Hyrum

and Brigham to succeed him, in order

named.

B.Y. designated John Taylor at

Manti.

J.T. Designated Wilford Woodruff

at Brigham City.

W. W. lost power to

designate Lorenzo Snow, who was designated Lorenzo

Snow, who was designated by the Lord

PAGE 63

thru Joseph F. Smith, who recommended

the name to the quorum.

Lorenzo Snow designated Joseph F.

Smith at Bountiful stating, "It had

always been his impression that

Joseph F. Smith would succeed him.

Previous to this, when President Snow was nearly drowned at Hawaii, he claimed to have seen in vision that Joseph F. Smith would be president of the church.

HJG stated President Smith, a few weeks before his death said: "Because you are President of the Twelve, I expect you to be President of the Church." But he, JFS took keys to presidency back with him.

Madgalene -- One who sins and is forgiven of God.

Nephi went back three times before killing Laban.

Friends have jurisdiction over

29 life and death [shorthand]

PAGE 64

1

2

3

4 Lorin's conception of an ideal

5 funeral.

6 At the house.

7 Songs: Up awake ye

8 Dare to do right

9 Face the fight

10 Come come ye Saints.

11 Leslie to preside and speak

12 LeGrand to open

13 Joseph and John to speak

14 Lorin to close

15 Charles to dedicate grave.

16 Gazelam 8/10/33

17 The seven entered the temple annex,confront

18 -ing the 1st presidency and Apostles and

19 1st seven presidents of 70. Apostle Widtso thru

20 Merrill being absent.They were holding

21 a meeting. President Grant says, "What are you doing

22 here?" Gazelem, as spokesman, said in

23 substance: "You, HJG have denied God

24 and JC by repudiating his revelation to

25 John Taylor and denying its existence. You

26 have lied, and you will be dumb and

27 your hands will shrivel up and you

28 will remain that way until you repent.

29 You, Anthony Ivins and Reuben J. Clark

30 will be similarly damned for you to

PAGE 65

4 have denied the power of God. And

this condemnation will be visited on the members of the quorum of 12 and Seventies, who have similarly acted and in proportion as they have so acted. The judgments came upon the brethren immediately. Their mouths closed so they could not utter, their hands distorted terrible, some partially blind. Those escaping were R. Clawson, B.H.R., JGK, Rulon S.W. and Levi E.y. J. Fielding and David O'McKay were effected lightly.

In leaving the room, the seven were enveloped by such a bright light that people seeing them blinked their eyes for the brightness.

As JET approached the gates of heaven, he was accosted by John Taylor. John W. Woolley et. al. and fell to be embraced by them, but was told "Your

25 place is way down there, how far we

26 don't know, only Christ knows."

27 Widtsoe's Wives: Grace Brimball

28 and Maud Thatcher, daughter of Geo. W.

29 Left them so as to remain in the Quorum.

30 No children.

PAGE 66

3

4 Gazelam Related:

5 In last part of June or first part

6 of July 1842, Joseph Smith prophesied that

7 in the 103rd year of the church -- 1933 --

8 in the hottest month of the year, the east

9 coast would be visited by a terrible storm.

10 Waves would heave beyond their bounds

11 overflowing and destroying property. The

12 storm would affect the waters in the

13 Chesapeake Bay, reaching up into the

14 Potomac River. The winds would

wreck trees in Washington, D.C. and the storm wreaking havoc all up and down the east coast.

After dedicating the temple at St. George and on his way home to Salt Lake, Brigham Young mentioned this prophecy at Cedar City and at other places, counseling the Saints to dedicate their homes to the Lord as places of safety, saying when the great storm comes, it will sweep thru the country. Even Utah would feel its effects.

Later, when Davis Stake was being organized, the meeting being held at Kaysveille, Brigham Young said that in the day of the storms and disasters

4 strange and unknown diseases

5 would visit the people and also

6 livestock. At the present time

7 "sleeping sickness" is taking a toll

8 of life in St. Louis. (Aug & Sept 1933)

9 and in Utah a malady unknown

10 to the scientific world is preying

11 on the horses.

12 The recent storms on the east

13 coast, Aug, 23 - 4- 5, 1933 seems

14 to fulfill the above prediction of

15 JS at least in part.

16

17 When a man repudiates his

18 Priesthood seven times, it is taken

19 from him by God himself.

20

21 As a continuation of the revelation,

22 Section 132, the Lord revealed --

23 "A man, dishonoring his Priesthood and

his marriage covenants, forfeits his wives and children; the wife being released by the same authority that sealed her, is free to marry another man -- worthy -- her children automatically going to him without an adoption ceremony. They follow their mother and her sealing to a husband taken them with her.

3 September 1933

Should she remain unmarried, after her separation from her unworthy husband, and her father is worthy, living the gospel she and her children become his."

Also was revealed that while a man might take ten virgins under a vow of

marriage as concubines, yet he is under obligation to have them sealed to him at the first opportunity. Hagar was thus sealed to Abraham after her son was born and she had left Abraham's tent. Melchizedek came to Abraham and instructed him to send for Hagar and have her sealed to him. Abraham inquired if such was necessary for his exaltation along with that of the woman; the answer was, yes. So Abraham complied and Hagar became a sealed wife to him.

Christ's statement (Matthew 5: 31-32) indicating fornication and adultery the only grounds for divorce is modified to mean that a man may become unworthy of his wife and yet not be an adulterer, yet she is justified in leaving him and marrying

31 another under proper authority.

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4 The 85th Section is only part of the

5 revelation. It states that a statement shall

6 be gotten of by a "foreigner, an American and son of

7 a freigner, Charles W. Penrose,

8 Frank J. Cannon and John White and that it

9 shall be sponsored by leading brethren

10 of the church.

11

12 Gazelam: 10-5-33

13 Told me that BY was set apart as

14 President of Church by acting patriarch

15 "Uncle" John Smith on way here from Nauvoo.

16 He was set apart temporarily only. When

17 Joseph Smith, son of Hyrum, the rightful

18 successor came of age and was married to

19 two women the same day, he became Patriarch

20 to the church and set apart or ordained.

21 BY to be president of the church.

22 In turn, he ordained John Taylor, WW,

23 LS and Joseph F. Smith to the presidency.

24 Joseph Smith, the patriarch had told this to

25 Gazelam on a number of occasions. The office

26 of Patriarch is above that of President

27 of church.

28 When Joseph F.S. died, HJG, being prest. of

29 apostles ordained Brother Lund Prest of Apostles.

30 Then had Brother Lund ordain him President of Church.

31 He then chose Bro.Lund as a counselor

PAGE 70

5 and ordained Rudger Clawson

6 acting President of Quorum of Twelve.

7 Thus the minor office ordained to the higher office.

8 One of original seven was a Jew.

9 Paul Saul. The seven were organized

10 before the church was organized and

11 Paul Saul, thus a member of the seven

12 never joined the church.

13

14 Nephi, Son of Nephi, Prophet about 6'6".

15 James son of James about 6' 6"

16 Levi son of Levi about 6' 6".

17 John the Revlator a small Jew pleasant

18 and talkative. (Gazelam 10/13/33.)

19 Gazelam says: 10/33

20 At time of meeting held by John Taylor, September

21 27, 1886, during the meeting, singing was

22 heard, first by only four or five of the thirteen

23 present, the last song being heard by all

24 present. A quartet sang, "The Birth of Christ,"

25 and a double quartet sang "Birth of Jos. S."

26 and the "Seer," Two or three other songs

28 were sung. The singing was beautiful. Prest.

29 Taylor remarked after singing ceased:"That is

30 the first time I have heard a heavenly choir."

PAGE 71

4 107th Section of D&C supported by three

5 revelations which, with 157 others are

6 filed in the Archives of the Temple.

7 Saw that Book -- "New and Everlasting

8 Covenant of Marriage" was approved of

9 the Lord.

10

11 10/10/33

12 Gazelam related how he was dispatched

13 by President John Taylor, to whom

14 it was revealed that Brigham Young, Jr.

15 who had been sent to Mexico to keep

16 out of the way of the law, was

17 headed for Provo en route to Centerville,

18 to proceed to Provo -- horseback -- and

19 have said BY return south where he

had been sent. Left Centerville at

night arriving at Provo at daybreak.

Learnt from President Smoot, BY, Jr. had been

there and changed horses and left, which

direction he didn't know. Gazelam, led

by the Spirit proceeded to Heber City,

changed horse at James M. Murdock and learned

BY had been there and left, traced him

to Kamas, Coalville and Morgan,

catching him near Devil's Slide in Ogden

Canyon. Had team go back over divide

into City Creek and sent him south.

PAGE 72

Knew by the spirit each place BY

would stop at and had no trouble

following him. Was in saddle most

of his two days and three nights.

8

Gazelam says John Taylor said, "Twinkling of an eye" didn't mean the space of time it would take an eye to "twinkle" or "bat" but two or three days. Christ was changed in the twinkling of an eye." (Lord's time.)

Nov. 1933

Gazelam -- January 10 said -- 1934

He dreamed that E and L and R had become reconciled by the two of them asking L pardon.

That his promise was, he would live to realize every blessing that had been promised. When Tr, he would take his brethren with him, with wives, et cetera.

On 100th anniversary of Prophet's martyrdom a sacred council will he held in the Temple in Jackson County of Sanhedren, Grand

Council, Patriarchs. In Summer of

1936, Temple will be ready for ordained

works and will becompleted b4 end

of 1934. Five feet longer and 2 1/2 feet wider than

Salt Lake Temple.

PAGE 72

John Taylor had 15.

Line of Priesthood

Lorin C. Woolley

John Lyon

Brigham Young

Joseph Smith

Novias or Exposias (Mex) plural wives.

1st wife takes name of husband.

Plural wives do not. All children take

name of father -- Lothair.

Gazelam: "If 12 men would unite and work together in all things, in five years they could control Salt Lake City -- and SL City would fear their power." Lyman Jessop, Jr.

Joseph Jessop, et al.

PAGE 74

Gazelam

July 10, 1927 A date on the pyramids indicates 1st time

4 in this dispensation the Lord

5 presided in person at a meeting

6 of the Kingdom of God.

7

8 April 16 -- 1933

9 Men in high places cannot

10 be used in such positions when

11 the Church is set in order.

12 The old style garments, made

13 at home, will be necessary when

14 Church set in order.

15 Expect next great war to terminate

16 in 3 to 5 cornered conflict, with

17 Russia and England on opposite sides.

18

19 December 14th, 1933

20 Mary, sister of Martha, younger

21 of the two and 2nd wife of Jesus, was

22 privileged to be first to see him after

23 his resurrection, and was given

24 a message to the apostles to meet

25 at a certain place and date, when

26 the Christ would be with them.

27 "Mary had chosen the better part."

28

PAGE 8-75

1 Gazelam said a small group in the

2 interior of Tibet - China, retain

3 and speak the pure Adamic language.

4 Moroni and John L. Jessop 10/2/38

5

6 Dec 4. Meeting at home of John WW. Eight

7 present, two mortals. Decided John WW must go

8 on other side. LCW remain here.

9 M.J.

10

PAGE 75a

\Gazelman/
1 12/14/33

2 Original M.S. of the inspired

3 Translation of the Scriptures gave

4 Christ's crucifixion as Friday and

5 was resurrected Sunday; or was

6 in the tomb \one day &/ parts of two days. He was

7 born April 6th; murdered Apr. 6 – 33

8 and alive April 8 – 33.

9 Josephite Ed. Of Bible has

10 changes from original translation,

11 the latter being compared with the

12 Josephite Bible in 1886 by JOs. F.

13 Smith and Lorin C. Woolley.

14

15 Formula in Casting out Satan:

16

17 1st Satan – in name of J. C.

18 2nd Imps of Satan in name of J.C.

19 3rd Legions of " " " " "

20 Don't anoint.

21

22 Gazelman reported:

23 Chas. Owen

24 Jesse Stone Performing

25 Roy Wilson Marriages

26 "Chase" Kimball Unlawfully

27 Nathanial Baldwin

PAGE 76

1 JMM 1/12/36

2 When the earth conceives and brings

forth life, no man has a right to destroy it without divine direction. All food should be put to useful purposes.

To abort nature in matters of the soil is a sin, as it is to abort nature in woman. The government in having crops and animals destroyed is guilty of a grievous sin before High Heaven.

PRESIDENT A.H. LUND

June 16, 1900

Explained that those receiving their second anointings, and afterwards committing adultery, he believed would finally be saved in the Celestial Kingdom, but, as the Lord has said, they will first be destroyed in the flesh, and then turned over to the buffettings of Satan until their sin has been fully atoned for. The promise of salvation given when receiving the blessing referred to was positive, but in the event of afterwards sinning, (except in committing the unpardonable

sin, for which no forgiveness might be
23 expected), a full atonement must be made, and
MORE would be expected of those so endowed.
24

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NOTES
2 May 9, 1936
Held special priesthood meeting at
3 Short Creek, Arizona, with 17 present. The
Lord showed me, through the Spirit, further
4 light pertaining to Celestial marriage. From
this light, I explained that when the Saints
5 live in the fullness of the law, there will
be no sexual intercourse or indulgences
6 except for the purposes of propagating children.
Men will respect the wishes of their wives
7 and never approach them except when invited,
and women will never invite their husbands
8 except to have children; and during pregnancy
there will be no sexual relations. There

are great and might spirits to come forth when the channel is sufficiently pure to welcome them, but they cannot be born under conditions of lust. The preparation for the birth of Christ is an example, and we in this dispensation much achieve that condition of purity if we would have the Lord send His choicest spirits through us. The reason the full revelation was not given in Section 132 is that to have given it to a people unprepared to receive it, as the Saints were at that time, and the bulk of them even today, would have meant condemnation to them, as when light is revealed, it must be accepted or condemnation will follow. Hence in His great mercy, the Lord restrained the Prophet from giving out the full revelation, but promised more hereafter. More was given on the subject in Carthage jail, just previous to the martyrdom of the Prophets Joseph and Hyrum. When the Saints are sufficiently purified and purged and can control their appetites, the fullness pertaining to this great principle of life will be given them. Birth Control is a divine principle, but God and not man must be the controller. Self control on the part of individuals is the crying need. Until self control has been accomplished, the Saints cannot expect to

advance and have the mysteries of the kingdom revealed unto them as God is prepared to do; nor can thy have faith to walk in the light of truth each day and, in fullness, have the gifts of the Spirit. When self control is attained, we are in a position to subdue the earth and populate it with Prophets and Prophetesses, and none other characters will be born to us.

May 14th At a Priesthood meeting at the home of Elder Ernest P. Williams, Los Angeles, I counseled Brother and Sister Williams; also Carl Fischer, not to prepare to go to Short Creek until advised by proper authority to do so, but to work and assist those who are there.

May 23rd (Alonzo L. Cook)

Advised Brother Cook not to marry the woman he had in mind, but to live in accordance with the celestial law as above set forth. Also advised him to pursue the real estate business in connection with cooperative plans, until such time as the Lord indicates otherwise. Set him apart and blessed him to succeed in that business. Blessed him with the gift of discernment, knowledge, wisdom and understanding; to deal righteously

16 with others; to prepare himself to
enter into the fullness of marriage. Promised
17 him that he would be a preacher of
righteousness; work among the Lamanites of
18 Mexico and South America, and lead many to
the light, and find wives among them.
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PAGE 79

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NOTES

May 8, 1936:

Was lead by the Spirit to promise Elmer Johnson, at Short Creek, Arizona that he was one of the 144,000 who should become the rulers of universes, and on the 15th, I was lead to predict that Elder Ernest P. Williams of Los Angeles, would be selected by the Lord to receive the higher order of Priesthood, and that his wife would qualify as an Eve.

GREAT BLESSINGS PROMISED

Have been lead to promise the Saints if they will carefully observe the teachings they have been receiving from the Priesthood and walk in obedience to all the commandments as they have been revealed, they would all have the honor of suffering persecution and that the Lord would never permit them to be cursed with riches to their undoing; that when they are sufficiently tried and purged and can, without qualification, acknowledge that all they possess belongs to the Lord to do with as the Lord sees fit, then the Lord will be pleased to bless them with more of this world's goods, and they will have greater comforts. The earth is the Lord's and the fullness thereof. Man owns nothing.

Also promised the Saints, based upon their faithfulness, if they would put their dependence in the Lord, they never again would have to see the inside of a hospital, nor undergo an operation. They should adopt the Lord's method of healing; build up a faith in the power of the Priesthood; use more olive oil and give nature a better chance.

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3 May 24th
Held meeting with Charles Owen, Louis
4 A. Kelsch, Rula Broadbent and Barbary Owen
and recommended they join hands in running
5 the bakery and lunch business near the
University. The business now in the hands
6 of Brother Owen, is about to collapse for want
of proper help and capital; it is felt with
7 the new line-up, they will be able to pull
through. All parties appeared willing to
8 make the trial. I promised them, if they pull
together, they will succeed.
9
May 26th (Charles H. Owen)

Authorized on behalf of the Priesthood Brother Owen to take the two children of his Sister, Gouldie (the mother being dead) and care for them as seemeth best, until such time as their father shall prove his right of guardianship over them. The children and their mother, it is understood, have been under the guardianship of Brother Owen for some time.

July 11, 1936 (Francis M. Darter)

Blessed Brother Darter and set him apart for a mission, to lecture among the Saints, and teach them of the coming redemption of Zion and the meaning of the great Pyramid. Blessed him with wisdom, the gift of discernment; that the mysteries of the Kingdom would be revealed to him as the people were prepared for them. He would never want for bread as long as he served the Lord. He would be permitted to live the fulness of marriage, if he remained faithful. His enemies would try and overcome him, but he would have power to overcome them. Blesses his automobile and trailer.

NOTES

July 12th

Gave Sister Hillebrant, mother of Sister Petty, blessing. She is to have gift of discernment, to know good from evil; to receive the revelations of the Lord for her own guidance; to have the opportunity and privilege of living the law of Sarah. She must seek for a testimony and accept it when it comes.

Held meeting of Priesthood at home of Brother Boss; a few sisters that came down from Idaho present. Daniel R. Bateman bore a strong testimony, reviewing his experience in the meeting of September 27, 1886 at home of John W. Woolley; also explained some things with reference to garments.

I instructed the Saints not to rail against President Grant; that he was the right man in the right place. The people, because of their lack of faith, were not entitled to a better leadership than he gives them.

Warned against waste. Said famines are to come to this people. Said the police of the authorities at Washington in destroying

crops and animals, both born and unborn was displeasing to the Lord, and we would have to pay for it. Don't be partisan. If you vote, seek out men and not party. "There are no parties nor nationalities in the church; we are one people if we live our religion.

666-----666

Instructed Lyman Jessop not to move to Short Creek until further notified. We don't want to throw further burdens on the brethren there until they are better prepared to assume them.

1

July 17, 1936:

At the request of some of the young people we inaugurated amusements for the benefit of those who are ostracized by the Church. We conducted a very successful dance at the home of Brother Hisand, about 851 East S. Temple, he furnishing the music. Caniela R. Bateman was present and explained how dances were conducted under the direction of President Taylor in the early eighties (1884(. A committee consisting of Joe L. Jessop (Chairman), Royal Matson and Brother Histand was appointed to conduct future amusements. The next party was appointed for two weeks hence at same place.

The dancing was the old time quadrille and old fashioned waltzes, interspersed with signing, toasts, refreshments, et cetera. The Spirit of the Lord was present. I feel the movement important and calculated to do good.

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3 THOUGHT, Sunday morning, August 9, 1936
God the Father may be as imperfect in
4 His sphere as we are in ours. To us he is
perfect in the same relative sense as we
5 are to our children -- but to his Father,
He is struggling heavenward, overcoming,
6 growing, developing, absorbing, developing,
learning, understanding and ever becoming
7 more glorified.
As we transmit to our physical children
8 our traits, weaknesses, virtues and powers,
so does God the Father unto his spirit

offspring: hence, the different grades of intelligences sired by the same being, and still different grades from the different mothers bringing them forth. Then, again, there are those inferior sires and dams who, through the sealing powers have attached themselves to the God sire. They are assisting to build up their Master's kingdom and their offspring is still of an inferior quality in proportion as they may be inferior to their Masters -- differing in intelligence as they themselves differ from their head. Hence we get the lowest grades of heathens, the criminal, the weakling, as well as the statesman. It may be asked why God would permit such inferior sires to be attached to His kingdom, with the consequent prospect of bringing forth such inferior offspring for God to govern and assist in developing into a position to receive a glory; and the question may be answered that to "Love one's neighbor as one's self" precludes the rejection of an offer made in sincerity on the part of the brethren to be sealed into one's kingdom. The strong MUST assist the weak and the laws pertaining to mercy and charity will not permit the rejection of an offer or request to be attached to one's kingdom, unless there are mitigating circumstances, which only God can judge, and express through his Priesthood authority on earth.

The 144,000 to become Gods are the direct offspring of the Father (but not all of His offspring, for some, in the exercise of their free agency, rejected the right to attain to such a high calling,) brought forth under perfect conjugal conditions. They become Lords of Lords, Kings of Kings and Gods of Gods -- creators in their own right, because they qualify themselves for such exalted stations.

There is no end to progression. Where progression ends, a retro-gression sets in. We are moving upward toward life or downward toward death. No organized intelligence has reached the end of progress -- has learned all there is to know. THERE CAN BE NO STANDING STILL.

God is subject to law just as man is. A perfect understanding of the law governing in the sphere of existence in which God resides and controls, and the complete application thereof and compliance therewith, are what constitutes one a God. Let Him repudiate an eternal law, and he repudiates the power of Godhood and the rights thereto.

There cannot be a God without a devil. One is as essential as the other; it requires practically the same knowledge in either

calling. Both are offices.

While the office of Devil, Lucifer or Satan continues on eternally, and is an office pertaining to damnation, the personage occupying that office may not be damned, but may, after his work is finished and through the faithful performance thereof, and as a result of adhering to the laws of eternity as his head, the Father, has done, himself receive exaltation.

As there is the office of Lucifer, so there is the office of Christ. To the extent that the occupants of these offices perform their duties in accordance with the laws pertaining thereto, to that extent will they receive exaltation.

NOTES

Arthur G. Halladay:

August 17, 1936: Told him not to crowd the matter of entering into plural marriage; but to put himself in harmony with the principle and dedicate his life to the Lord, offering to enter into the fullness of God and has a great mission before him.

Short Creek

Gave I.W. Barlow $60 with which to purchase a ton of flour to take to the Saints at Short Creek. Advised him to keep near the Lord and do what he can to hold the Saints together until such time as the Council gives fuller directions.

Sacramental Covenant

Last evening gave blessing to Sister Christopherson for her general health. After this, was prompted to have the sacrament administered. Present: Mother Kmetzsch, Lucy Anna, Gouldie and Elsie. Sister Christopherson and Brothers Arnold Boss, Joseph L. Jessop and Axel Erickson, with myself. After the sacrament, I promised those present that if they will diligently keep the covenant they made to take upon them the name of Jesus Christ, always remember him and keep his commandments, the Lord would from that hour fight their battles, and grant every righteous prayer of their hearts; and Satan would have no power over them. Elders Boss and Jessop bore testimony to the Gospel and to what had been said and done.

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3 November 3, 1936:
Related that on December 4, 1927, meeting
4 consisting of Jesus Christ, Joseph Smith,
Hyrum Smith, John Taylor, John W. Woolley,
5 Lorin C. Woolley and probably Joseph F. Smith
at the home of John W. Woolley.
6
On this day, J.W. Musser, Daniel R. Bateman,
7 Moroni Jessop and Louis A. Kelsch visited
George Earl of Centerville, who was reported
8 as being one of the thirteen at the special
meeting held September 27, 1886 at the home of
9 John W. Woolley. We questioned Brother Earl
as to what he knew regarding the proceedings

at the meeting in question. He could remember but little of the details. He was 15 years old at the time, was a chore boy, and was in and out, but he remembered such a meeting though he didn't remember, in detail, the instructions given. He was well acquainted with President John Taylor, George Q. Cannon, Joseph F. Smith, the Wooleys, L. John Nuttall, the Batemans, Sammie Burrell and others who met there, and was used, at times, as a messenger boy. He knew why the brethren were there, and all were sworn to strictest secrecy. With emphasis he stated: "John W. Woolley, Lorin C. Woolley and Dan Bateman were all truthful men," and that he would stake his life on their word. He believes what they said about the meeting and the purposes of it, though much of the details he either did not hear, as he was in and out of the house during the meeting, or did not remember.

Repeating one expression of George Q. Cannon, a very unusual expression from him, as he had always been very mild in language, speaking of a certain deputy marshal who had been a Mormon, President Canon exclaimed, "He's a tithing-eating son-of-a-bitch."

Only two Presidents of Church in this dispensation, but who was released through mistakes: Joseph Smith and John Taylor.

Joseph Smith is here getting things in shape for the "Setting in order." He is now setting the House of God in order. The sealed part of the Book of Mormon has been translated and will be given to the Priesthood and Saints when the time comes. This work has been going on for some time.

Watch Constantinope when it falls!

Daniel R. Bateman, November 3rd, 1938, took the three above mentioned to the place on the temple block where he met Lorin C. Woolley and Jesus Christ, and shook hands wit them. Patriarchal grip. Said he heard George Q. Cannon say in the West Jordan Meeting House, "I know that my Redeemer lives for I have seen him," and Brother Bateman said, "So do I know my Redeemr lives for I have seen him, and shook hands with him."

On the occasion of this special meeting, the Saviour furnished bread and wine for the sacrament, which was administered. It was at this meeting John W. Woolley was informed he was wanted on the other side to give evidence that Patriarch Harrison Sperry, who

had gone a short time previous, could not give.

December 6, 1938

At the meeting at Millville today, after testimonies had been born by Elders Joseph S. Jessop, Ealie D. Jenson, John A. Bistline and Martin Olsen, I said, in substance, that at a meeting on the previous Sunday, Elder Zitting spoke of the labors and death of David Clayton, who took part in persecuting him, under instructions of James E. Talmage. As he was relating the incident, a vision was opened to my mind, showing that Brother Clayton had been called to testify in the case

DECEMBER 1936

before the Priesthood in the Spirit World
4 vs James E. Talmage. Brother Talmage had denied
the part he took in persecuting the Saints
5 for living a divine principle, and it was
necessary that and additional witness be
6 called from mortality to confirm the
evidence already given by John W. Woolley,
7 Lorin C. Woolley and Joseph L. Broadbent
The brethren here are witnesses against
8 those who took part with them; that if we
remain faithful, none of those who take

9 part against us, will go on to the highest
exaltation, nor can they pass without
10 our approval. Strange diseases are coming.
Those holding the Priesthood must prepare
11 themselves to defend their homes against
these things.
12 While President Taylor was here -- though
he was the mouth piece of God, he was denied
13 sanctuary by those of the brethren who
were either afraid or in partnership
14 with the enemy.
The reason the Priesthood cannot lead
15 the Saints astray, is that God has given
the revelations for the guidance of the
16 Saints. The function of the Priesthood is
to keep the Saints in touch with the
17 revelations. Those who cling to the
revelations can never be lead astray.
18
December 18: Elder A.J. Higgs relates:
19
John R. Young, eldest son of Lorenzo
20 D. Young, said in his presence, that General
Custer was the son of Joseph Smith by his
21 plural wife, Fannie Alger.

22 Said President Grant remarked in his
presence, while in England, that he had

forgiven but one man in his life; that was Apostle Carrington. The facts are, as related: The Quorum of Twelve had voted three times to restore Elder Carrington to his former blessings, 11 for and HJG against. President Taylor said we will take another vote in

the morning, and if Heber does not harmonize his spirit with the rest of the Quorum, his standing will be called into question. Heber went home that afternoon, thinks it over and hurries back to President Taylor offering to vote in harmony with the Quorum.

Regarding appointment of Joseph Fielding Smith to the Quorum, Hyrum Smith had been chosen. Brother Higg's future wife was sowing at the Smith residence, when Joseph Fielding's mother came into the room where President Smith was, and "read the riot act" to him,

demanding her son receive such appointment also. It was accordingly done.

Sunday, December 27, 1936, held meeting at home of Joseph L. Jessop, Millville, Utah. Among speakers were Moroni Jessop and Lothair W. Allred. I told the Saints that the Priesthood of heaven had placed a special guard for Eslie D. Jenson, when he sponsored the Ballard correspondence and permitted it to be published -- the result of which is that he has been protected in his life and he has been blessed in his financial undertakings.

Said those who seek a sign are adulterous, not only means that men are unchaste with reference to women, but that they adulterate the truth; they lie, steal, are sexually impure and they murder. This one of the Apostles of this dispensation and in my life time has been guilty of.

Said Richard W. Young has been assigned to the training of the hosts of heaven in a military way; that John the Revelator is working among the "Ten Tribes of Israel"; that Prophets are working in Mexico and South America, and in Jerusalem. That the time would soon come when Independence Missouri would

be swept clean and the Saints of God would begin the building of the Temple and the New Jerusalem.

Said that those who have proven themselves would receive anointings under the hands of Jesus Christ, but He would not anoint them until it had been demonstrated they were beyond the question of doubt, able to stand and remain true.

Joseph is working, getting his forces organized, translating the records, and preparing to set the Church in order. That everything now was out of order, but that the Church would never be cast off for the majority would always stand by the revelations. There would be many "clicks" and "isms," but the majority would stay with Joseph Smith.

Said Heber J. Grant was not required to make the "negro story" speech at the October conference in 1918, but was permitted to do so to test him out. That he has been given to the Church as its leader because the Saints are not entitled to a better man; that he hasn't sufficient knowledge to permit him to commit the unpardonable sin.

Joseph F. Smith knew he would become President

of the Church, but did not leave him the keys of the Presidency -- he took them with him and returned them to Joseph.

DECEMBER 7, 1937

Held joint class meeting with brethren and sisters tonight, at the home of Brother Cleveland's at 7:30 p.m. After singing and prayer, I explained the sacrament, its purpose and the sacredness of it, along with all other covenants entered into with the Lord; also read the statement of loyalty to each other, not to judge until it is known for a surety, and then to judge in righteousness. The sacrament was then administered, after which I instructed them until 9:00 p.m. followed briefly by Elders Zitting and Kelsch.

I told them that they were a preparatory

or junior "School of the Prophets and Prophetesses," and read them Joseph Smith's instructions regarding proper deportment in such school. Read Joseph and Oliver's pledge to the Lord regarding tithing, and told the Saints that was God's insurance to us. If from this day we will be honest with the Lord and pay into his cause a tenth of all He gives us, He will fight our battles, and if in addition we serve Him, He will cause us to stand.

Told them not to be too anxious about the Lord rushing His judgments. They will come soon enough. Not to want visions, revelations, to see the Seer stone, et cetera, until they are prepared to accept the responsibility thereof; otherwise such experiences might prove a curse rather than a blessing.

Told them we are going into another depression and that every man and women must get close to the Lord and stay there, or they would not stand.

Instructed them to learn to conduct them in their class work intelligently to speak to the point; don't all insist on giving the same answer to questions, though in slightly different words; don't wander from subject in hand.

Cautioned them against saying anything in the light of criticism against Brigham Young's teachings or the teachings of other Prophets of God, though they may appear radical to us; if we do not understand them, it is no fault in the teachings, on the other hand to criticize them and find fault with them would cause the Spirit of the Lord to withdraw from us.

A good spirit prevailed at the meeting and our instructions were received without hesitancy.

PAGE 92

Friday January 14 (HOLY GHOST)

Listened to reading of MS. of Francis M. Darter on above subject, which is about to print. Made some suggestions for modification. Told him I did not think the Priesthood would care to give the MS. its official approval, certainly not without going into it thoroughly, which would take some time. I feared his understanding of some phases of the subject was not clear; if he proceeds with the publication he must do so on his own responsibility.

JUNE 10, 1938

Visited with Sister Minnie Raymond at
11 No. 68 Canyon Road, and heard her testimony
regarding the garments and temple clothing.
12 She lived at Monmouth, Illinios, when she
accepted Mormonism. She learned from her
13 "Aunt Polly" Bunker, also at Monmouth,
regarding Joseph Smith and the garments
14 of the Priesthood."
"Aunt Polly" had heard the Prophet's
15 instructions on the Garments and seen him
cutting out a pattern. While thus engaged,
16 one of his wives asked, "Why a collar?"
He said, "That is the yoke of the Lord.
17 Take it off and it means you refuse to take
on the yoke of the Lord."
18 She asked "Why strings; buttons would
be neater."
19 Reply: "They represent unity and trinity."
Joseph explained that some day the garments
20 would be cut to pieces and then the people
who wore them in an altered condition would
21 cease to be blessed of the Lord.
She told of having received instructions
22 on several occasions, in the temple and
elsewhere, from Preisdent Joseph F. Smith,
23 who promised her that she would be called
to make temple clothing and to maintain the
24 proper pattern. He told her a great many
requests were being received to change the
25 garments but that they would not be changed
in his day, but would later. He said the time
26 would come when the faithful LDS would flee
into the temple for protection, which house will be
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large enough to hold the faithful Saints because of the great falling away that will have taken place; and the arm of the Lord will come between the people who adopt the new garments and the temple, so that they cannot enter. The people will not hinder them entering, but the Lord will.

She was told when she is called to make temple clothing not to make merchandise of them, but let the Saints have them at cost.

When the garments were changed she would not accept of the change, and was reprimanded for her attitude, taking a stand against the leaders, so to speak. She was bewildered and fasted and prayed three days for light, if she had done wrong in seeking direction that he forgive her. A darkness came over her. She was in distress. She finally gained strength to pray to the Lord for deliverance, when the darkness left and a glorious personage came before her, standing above the floor, with a full set of temple clothing on his arm. She was shown the proper pattern and told never to vary from it; that the Lord was pleased with her work, and that she was to continue as she had been previously instructed. Among other features, the robe has either three, five,

or seven hems.
She makes aprons with leaves from green calico placed on white muslin. Leaves are lapped. Apron part of the creation -- the temple, but not part of the temple robes. It was shown her that when we go into a celestial sphere our clothing will be different, et cetera.

Recently a sister among the "higher-ups" sent her some silk lingerie to be washed and ironed. She found the temple marks in the princess-slip, other marks in the band and knee mark in a long piece of ribbon. She bundled them up and returned them, saying she would have nothing to do with them. She refuses to mark the new

style garments for people.

President Smith told her the time would

come when our garments would have to be made at home by our own people.

AUGUST 1938

Tuesday 16:

Attended class meeting. 28 present. Installed David A. Jeffs as class leader in place of Louis A. Kelsch, who is not able to be in attendance. Joseph Lyman Jessop will assist Elder Jeffs.

Told the brethren the Lord was watching them and that every one of them had the privilege of qualifying for service in His work -- to receive the fulness of the Priesthood and to see Him face to face. That the work of preparation for the setting of the house of the Lord in order is underway, and that Joseph Smith has it well in hand.

FEBRUARY 16, 1939

Dr. LeGrand Woolley related:

His father, Edwin D. Woolley, Jr., when President of Kanab stake, and in order to defend his counselor, Brother Chamberlain, from being embarrassed by being dropped from the Presidency for living polygamy, consulted with John Henry Smith, then counselor to President Joseph F. Smith, the latter being out of the city. He asked if he had not better resign as President of the stake before Brother Lyman got there, in which case, none of them could be handled. The Presidency would be disorganized. John Henry thought it a good plan, and that it would meet with the feelings of President Smith. Brother Woolley said: "John Henry, why don't you brethren take this question of polygamy up with the Lord and have it settled once and for all?"

He answered: "D., we have taken it up with the Lord, but the Lord will not answer us upon that question."

SPECIAL PRAYER CIRCLE
(March 8, 1939)

Keep Secrets.
Purpose of Circle:
Requisites: Patriarchal Order
Acceptance of Priesthood set-up:
Five ordained:
1 John W. Woolley
2 Lorin C. Woolley
3 George Q. Cannon
4 Charles H. Wilcken
5 Samuel Bateman
Later: Joseph F. Smith

On death of John Taylor, keys to Priesthood passed to Wilford W. ord. by Joseph Smith. On signing of Manifesto, WW surrendered keys to John WW. John Smith previously placed keys of Patriarchal Order in John WW in trust. Keys followed to Lorin C. Woolley. Now held by Priesthood Group.

Circle must accept Priesthood group:

1. As being called by revelation.
2. Authority to exercise the sealing rights, restored by Elijah, more particularly with reference to Celestial Marriage sealings.
3. To teach and support all the principles of the Gospel, when necessary, independent of Church, but not to set Church in order without definite instructions.
4. To receive tithes and offerings to be used in furtherance of the work.

BROTHERHOOD OATH

I now covenant with you before God, that I will not listen to nor credit any derogatory report against any of you, nor condemn you upon any testimony beneath the heavens, short of that testimony which is infallible, until I can see you face to face and know of a surety; and I do place unremitted confidence in your word, and I believe you to be men of truth.

I further pledge loyalty to the Gospel in its fulness, as established by the Lord through His Prophet, Joseph Smith, and his successors in the Priesthood, placing my time, talents, possessions, wives, children and life on the altar to be used, when necessary, in defense of same.

ADMONITION:

These six things doth the Lord hate: yea, seven are an abomination unto Him:
A proud look.
A lying tongue.
Hands that shed innocent blood.
An heart that deviseth wicked imaginations.
Feet that be swift in running to mischief.
A false witness that speaketh lies.

And he that soweth discord among brethren.
19 Proverbs, 6.

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SUGGESTIONS OF PRAYER

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1 Express gratitude for all blessings.

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2 Seek forgiveness of sins as we are willing
6 to forgive others.

7 3 Pray for unity among and Divine guidance
of the Priesthood and Circle groups,
8 including those specially appointed to
labor in the Americas, on the Eastern
9 continent, and among the ten tribes;
for the early setting in order of the
10 House of God and the imparting to the
worthy Saints of their Temple blessings.
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4 For the spiritual and economic advancement
12 of the Saints, opening the way for those
desiring and qualifying to enter the
13 Patriarchal order.

14 5 For the Church leaders, that they might
either repent and do the will of the
15 Lord or be removed from power and
cease to be stumbling blocks to the
16 Saints.

17 6 For the confounding of the enemy, the
complete operation of the Divine law of
18 Retribution, the early dissolution
of the government of the United States,
19 with all world governments, and the
setting up of the Kingdom of God.
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7 For the gifts of the Spirit, with particular
21 reference to the gift of healing and
of the discernment of Spirits.
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PROPOSED TEACHERS' LIST

4 (Charles F. Zitting, Chairman_

5 Lyman Jessop A.N. Pettit

6 Rulon C. Allred Edward Grainger

7 Arnold BOss Ira Millett

8 Edward Christensen Axel Erickson

9 David Darger George V. Martin

10 B.K. Cleveland Harold Allred

11 Sam Denos James Martin

12 Worth Kilgrow Elden Darger

13 David W. Jeffs R. L. Shrewsberry

14 T.R. Dockstader Garrett Von Monfrans

15 Francis M. Darter Wiley H. Smith

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MARCH 14, 1939

On the 8th, Elder George Albert Smith came to the residence on Michigan Avenue and invited me to call on him at his office; said he had had a dream in which I figured and felt impressed he would like to have a talk with me. This morning I met Brother Smith at 10:00 a.m. at his office in the Presidency building and was treated with perfect consideration and courtesy. Brother Smith is a splendid host, knowing how to make one feel at ease in his presence, and inspiring the thought that he doesn't wish it felt that he is the greater.

My host spent perhaps one and a half hours in preliminary talk, leading up to the burden of his message, that I should do as Brother Cowley and get back into the Church. He felt that I had been deceived and was deceiving others -- sincerely so, and yet my deception would bring much sorrow to my victims.

I gave him a bird's eye account of my life in the order of plural marriage; how President Snow had given me a higher blessing, after which I was told I had been selected to enter plural marriage; that when I asked the girl's father, a member of the Millcreek Ward Bishopric and a polygamist of old standing, for his daughter, he replied that it could not be done since the Manifesto. He would like me as a son-in-law, but the act was forbidden.

I asked him to pray about it, get the will of the Lord and let me know. In half an hour he was back and said it is all right; told me he had met Apostle John Henry Smith; put the matter up to him and was told it was okay. That was in 1899. I told him how my father, then Church Historian, was worried over my having entered the law, and had gone to his file leader, President Anthon H. Lund for advice concerning it, and had been told that it was all right. The door had been opened and "your son is all right." I told him how George Q. Cannon had told me that his son Abram, who married a girl since the Manifesto, did only

that which he was told to do, and that President John Taylor had taken action to see that the principle was kept alive. I told him how his father, John Henry Smith, promised me a special blessing if I would go to Heber City

and help President Willim H. Smart in a clerical way, and that the "special blessing" was to meet and win my third wife, Ellis; and that when the statement of Joseph F. Smith of 1904 was made stopping any future marriages, and I had not yet been married to Ellis, (or rather she to me,) I appealed to Apostle Merrill, and was shortly after given this girl. Also how President Lund informed certain members of our Temple prayer circle, in answer to a question, that we should bless our children at home, baptize them when of age, and pass the record in to the Church when the Church gets willing to receive it. I mentioned other details, bringing in Brother Ivins work in Mexico, and the fact that President Grant had testified over his own

signature that Brother Ivins had married a certain couple in polygamy after the Manifesto, and the marriage was all right. To these testimonies, Brother Smith could only say that he was surprised, that there seemed to be two schools of thought in the Church, one led by President Cannon and the other by President Woodruff, and that he was staying with the present leaders, and I thought I should do likewise. He could not admit that, although justified in the course I had taken in my polygamous life by reason of the facts I had related, that I was properly married to these women, nor can that principle be lived now until the President of the Church speaks. He felt I should get back in the Church and asked me to think of it; always to count on him as a friend.

Our interview was very friendly, devoid of any anger on either side, and I was invited back at any time. I told him I had sought the will of the Lord, and would continue

doing so, and try and follow His will under
26 all circumstances.

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GAZELAM, "The children of the
5 covenant will break the covenant
and the alien children will be let to
6 restore it." Related by Lyman Jessop &
Moroni Jessop 11-21-39.
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